



**City Council
Agenda
Tuesday, September 2, 2025**

Closed Session 4:30 P.M./Regular Meeting 5:30 P.M.

City Hall, Council Chambers
130 Cremona Dr.
Goleta, CA

Members of the City Council

Mayor Paula Perotte

Mayor Pro Tempore Stuart Kasdin, District 4

Councilmember Luz Reyes-Martín, District 1

Councilmember James Kyriaco, District 2

Councilmember Jennifer Smith, District 3

Robert Nisbet, City Manager

Isaac Rosen, City Attorney

Deborah S. Lopez, City Clerk

IMPORTANT NOTICE REGARDING THE CITY COUNCIL MEETING

The City of Goleta currently provides in person participation as well as virtual participation until further notice. The public may alternatively view the meeting on Goleta Channel 19 and/or online at www.cityofgoleta.org/meetings-agendas and in the Council Chambers.

PUBLIC PARTICIPATION

Speaking at the Meeting - Submit an email to the City Clerk at cityclerkgroup@cityofgoleta.org which states the item you want to speak to and provide your name, email and phone number.

FOR CLOSED SESSION PARTICIPATION

By phone -

- Email cityclerkgroup@cityofgoleta.org to be added to the speaker list. Please state your name, your phone number and indicate which closed session item you would like to speak on.
- Dial-in 10 minutes prior to the start of the meeting (4:20 pm): Toll-Free Dial-in: (866)580-6521, Participant passcode: 72295187 then #
- Please mute your phone until you are called to speak. If you do not have a mute button, you may mute by pressing the star key followed by the number six (* 6). You can unmute by pressing the same keys (* 6). Comments from the public are limited to three (3) minutes per speaker.

INSTRUCTIONS FOR USING ZOOM

- Join the meeting using the link below.
- You must have audio and microphone capabilities on the device you are using to join the meeting.
- When you join the meeting make sure that you join the meeting with audio and follow the prompts to test your speaker & microphone prior to joining the meeting.

TO SPEAK ON AN ITEM USING ZOOM

- The Mayor will call the item and staff will begin the staff report.
- Click on the Raise Hand icon if you would like to speak on the item.
- The City Clerk will call your name when it's your turn to speak.
- When your name is called, you will be prompted to unmute yourself.
- When your time is up, you will be muted.
- You will repeat this process for each item you want to speak on.

PLEASE BE ADVISED THAT WHILE THE CITY WILL ENDEAVOR TO ENSURE THESE REMOTE PARTICIPATION METHODS ARE AVAILABLE, THE CITY DOES NOT GUARANTEE THAT THEY WILL BE TECHNICALLY FEASIBLE OR WORK ALL THE TIME.

FURTHER, THE CITY RESERVES THE RIGHT TO TERMINATE THESE REMOTE PARTICIPATION METHODS (SUBJECT TO BROWN ACT RESTRICTIONS) AT ANY TIME AND FOR WHATEVER REASON.

PLEASE ATTEND IN PERSON OR BY SUBMITTING YOUR COMMENT VIA EMAIL TO THE CITY CLERK TO ENSURE YOUR PUBLIC PARTICIPATION AT CITYCLERKGROUP@CITYOFGOLETA.ORG.

FOR OPEN SESSION PARTICIPATION

Join Meeting Electronically at:

https://us06web.zoom.us/webinar/register/WN_uZNfmM8YRR-Psc_CN8SYTA

- Join via audio

US: +16699006833,,84307904839# or +14086380968,,84307904839#

Or, dial: US: +1 669 900 6833 or +1 408 638 0968 or +1 669 444 9171 or +1 253 215 8782 or +1 346 248 7799 or +1 719 359 4580 or +1 253 205 0468 or +1 564 217 2000 or +1 646 876 9923 or +1 646 931 3860 or +1 689 278 1000 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847

More International numbers

Webinar ID: 843 0790 4839

Passcode: 593294

ADDITIONAL PUBLIC PARTICIPATION ALTERNATIVES:

Distribution to the City Council - Submit your comment via email to the City Clerk at: cityclerkgroup@cityofgoleta.org. Your comment will be placed into the record and distributed appropriately.

LIVE SPANISH INTERPRETATION

Live Spanish interpretation will be available. No advanced request for interpretation services required.

La traducción al español estará disponible en vivo. No es necesario solicitar la traducción al español anticipadamente

AMERICANS WITH DISABILITIES ACT:

In compliance with the ADA, if assistance is needed to participate in a City Council meeting (including assisted listening devices), please contact the City Clerk's office at (805) 961-7505. Notification at least 48 hours prior to the meeting helps to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

TELEVISION COVERAGE:

Each regular City Council meeting is broadcast live on Goleta City TV Cox Communications Channel 19 on the 1st and 3rd Tuesdays and rebroadcast on Wednesdays and Saturdays at 10:00 a.m. and 5:00 p.m.

WEB STREAMING:

Live or archived webstreaming of the City Council meetings is available at www.cityofgoleta.org/meetings-agendas

WRITTEN SUBMITTALS TO COUNCIL:

Written submittals concerning agenda items may be sent to the City Clerk email: cityclerkgroup@cityofgoleta.org; or mail: Attn: City Council and City Clerk at 130 Cremona Drive, Goleta, California 93117.

4:30 P.M. - CLOSED SESSION**CALL TO ORDER****ROLL CALL OF CITY COUNCIL****OPPORTUNITY FOR PUBLIC TO ADDRESS CLOSED SESSION MATTERS****RECESS TO CLOSED SESSION****CLOSED SESSION**

Pursuant to the provisions of Government Code Section 54956.9 (a), the City Council finds, based on advice from legal counsel, that discussion in open session will prejudice the position of the City in the litigation.

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Pursuant to the provisions of Government Code Section 54956.9(d)1 to confer with its legal counsel with regard to the following matter of pending litigation:

- California Waters Development, Inc. v. JJ Fisher Construction, Inc.; City of Goleta; and Does 1-75 inclusive, Superior Court of the State of California, County of Santa Barbara Case No. 25CV03899

5:30 P.M. - REGULAR AGENDA**CALL TO ORDER AND PLEDGE OF ALLEGIANCE****ROLL CALL OF CITY COUNCIL****INTRODUCTION OF SPANISH INTERPRETERS/INTRODUCCIÓN DE INTÉRPRETES DE ESPAÑOL****REPORT FROM CLOSED SESSION****PUBLIC FORUM**

At this time the public shall have an opportunity to comment on any non-agenda item relevant to the jurisdiction of the City. Reasonable time limits are imposed on each topic and each speaker. In accordance with the provisions of the Ralph M. Brown Act (GC § 54950 et seq.), no action or discussion may take place by the Council on any item not on the posted agenda. The Council may respond to statements made or questions asked, and may direct the staff to report back on the topic at a future meeting.

AMENDMENTS OR ADJUSTMENTS TO AGENDA**CITY MANAGER/STAFF REPORT****A. CONSENT CALENDAR****A.1 [25-330](#) Approval of the City Council Meeting Minutes of July 15, 2025 and the Special City Council Meeting Minutes of July 21, 2025**

Recommendation: Approve the City Council Meeting Minutes of July 15, 2025 and the Special City Council Meeting Minutes of July 21, 2025

Staff: Deborah S. Lopez, City Clerk

A.2 [25-358](#) Title 17 (Zoning) Amendments Ordinance to Ensure Consistency with General Plan / Coastal Land Use Plan Updates Second Reading and CEQA Exemption

Recommendation: Conduct second reading (by title only) and waive further reading of Ordinance No. 25-___, entitled, "An Ordinance of the City Council of the City of Goleta, California, Amending Title 17 (Zoning) of the Goleta Municipal Code to Implement General Plan Amendments to Ensure Consistency with State Planning Law and Determine the Amendments to be Exempt from the California Environmental Quality Act (Case No. 25-0001-ORD)."

Staff: Peter Imhof, Planning and Environmental Review Director
Anne Wells, Advance Planning Manager
Andy Newkirk, Supervising Planner
Cam Audras, Assistant Planner

A.3 [25-331](#) Response to 2024-25 Santa Barbara County Grand Jury Report entitled "Santa Barbara County South Coast Housing Crisis: A Call To Action"

Recommendation: Review the draft letter of response to the 2024-25 Santa Barbara County Civil Grand Jury report entitled "Santa Barbara County South Coast Housing Crisis: A Call To Action," authorize the Mayor to sign it on behalf of the City, and direct staff to transmit it to the Presiding Judge of the Superior Court and the Grand Jury no later than September 17, 2025.

Staff: Peter T. Imhof, Planning and Environmental Review Director
Lucy Graham, Senior Housing Analyst

A.4 [25-313](#) Genasys Evacuation Software Mapping Memorandum of Agreement with the County of Santa Barbara Office of Emergency Management

Recommendation: Approve and Authorize the City Manager to execute the updated Memorandum of Agreement with Santa Barbara County Office of Emergency Management Regarding Activation of the ReadySBC Alerts System and Access to and Use of Emergency Zone Mapping Solution, with any minor and non-substantive changes that are approved by the City Manager in consultation with the City Attorney.

Staff: JoAnne Plummer, Neighborhood Services Director
Jason Levy, Emergency Services Coordinator

A.5 [25-361](#) Approval of Land and Water Conservation Fund Grant Applications for the Stow Grove Park Next Phase and Nectarine Park Renovation Projects

Recommendation: A. Adopt Resolution No. 25-__ entitled, “A Resolution of the City Council of the City of Goleta, California, Approving the Application for the Land and Water Conservation Fund for the Stow Grove Park Renovation Project”; and

B. Adopt Resolution No. 25-__ entitled, “A Resolution of the City Council of the City of Goleta, California, Approving the Application for the Land and Water Conservation Fund for the Nectarine Park Renovation Project.”

Staff: JoAnne Plummer, Neighborhood Services Director
Justin Wilkins, Parks and Recreation Manager

A.6 [25-324](#) Approve the Plans and Specifications and Award of Construction Contract for the San Jose Creek Multipurpose Path Project

Recommendation: A. Approve the Plans and Specifications for the San Jose Creek Multipurpose Path Project

B. Award and authorize the City Manager to execute a Construction Contract with Granite Construction, Inc. for the San Jose Creek Multipurpose Path Project, in the not-to-exceed amount of \$24,816,757.00 subject to the requirements of the contract documents;

C. Authorize the Public Works Director to approve contract change orders for the San Jose Creek Multipurpose Path Project in an amount not to exceed \$2,481,675.70; and

D. Authorize the City Manager, or designee, to apply for and enter into or amend any necessary utility and service agreements associated with the San Jose Creek Multipurpose Path Project at any amount that is supported by the project budget.

Staff: Luz “Nina” Buelna, Public Works Director
Michael Winnewisser, Project Manager

B. PRESENTATION

- B.1 [25-363](#) **A Proclamation of the City Council of the City of Goleta, California, Declaring September 2025 as National Preparedness Month in Goleta**
- B.2 [25-364](#) **A Proclamation of the City Council of the City of Goleta, California, Recognizing September 2025, as "Lemon Month"**

C. DISCUSSION/ACTION ITEM

- C.1 [25-366](#) **Introduction and first reading, by title only, of a Tenant Protections Ordinance Amending Chapter 8.19, Tenant Protections, of Title 8, Health and Safety, of the Goleta Municipal Code**

Recommendation: Introduce and conduct first reading (by title only) and waive further reading of Ordinance No. 25-___, entitled "An Ordinance of the City Council of the City of Goleta, California, Amending Chapter 8.19, Tenant Protections, of Title 8, Health and Safety, of the Goleta Municipal Code, and Determining the Ordinance to be Exempt from CEQA."

Staff: Peter T. Imhof, Planning and Environmental Review Director
Lucy Graham, Senior Housing Analyst

Estimated Time: 90 minutes

- C.2 [25-368](#) **Stow Grove Park Caretaker Cottage Removal and New Restroom Location**

Recommendation: A. Support the recommendation to include the demolition of the Caretaker Cottage in Phase One construction of the Stow Grove Park Master Plan Project.

B. Support the recommendation to relocate the prefabricated new restroom facility within the Environmentally Sensitive Habitat Area buffer zone.

Staff: JoAnne Plummer, Neighborhood Services Director

Estimated Time: 45 minutes

D. COUNCIL COMMENTS/ STANDING COMMITTEE REPORTS**E. CITY ATTORNEY REPORT**