



**Planning Commission
Agenda
Monday, October 28, 2019**

6:00 p.m.
City Hall - Council Chambers
130 Cremona Drive, Suite B
Goleta, California

Members of the Planning Commission

Jennifer R. Smith, Chair

Robert K. Miller, Vice Chair

Ed Fuller, Commissioner

Katie Maynard, Commissioner

Bill Shelor, Commissioner

Peter Imhof, Secretary

Winnie Cai, Assistant City

Attorney

Linda Gregory, Recording Clerk

AMERICANS WITH DISABILITIES ACT:

In compliance with the ADA, if assistance is needed to participate in a Planning Commission meeting (including assisted listening devices), please contact the City Clerk's office at (805) 961-7505. Notification at least 72 hours prior to the meeting helps to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

TELEVISION COVERAGE:

Each regular Planning Commission meeting is broadcast live on Goleta City TV Channel 104.148 (Cox Subscribers Channel 19) on the 2nd and 4th Mondays and rebroadcast on Sundays and Tuesdays at 10:00 a.m. and 5:00 p.m.

WEB STREAMING:

Live or archived webstreaming of the Planning Commission meetings is available at <https://tinyurl.com/GoletaMeetings>

WRITTEN SUBMITTALS TO THE PLANNING COMMISSION:

Written submittals concerning agenda items may be emailed to Kim Dominguez, e-mail: kdominguez@cityofgoleta.org; or mail: Attn: Planning Commission at 130 Cremona Drive, Suite B Goleta, California 93117. In order to be disseminated to the Planning Commission for consideration during the meeting, written information must be submitted no later than Monday by noon prior to the Planning Commission meeting. Material received after this time may not be reviewed by the Planning Commission prior to the meeting.

CALL TO ORDER AND PLEDGE OF ALLEGIANCE**ROLL CALL OF PLANNING COMMISSION****PUBLIC FORUM**

At this time the public shall have an opportunity to comment on any non-agenda item relevant to the jurisdiction of the City. It is requested that each speaker complete a "Speaker Request Form" and submit it to the Recording Clerk. Reasonable time limits are imposed on each topic and each speaker. In accordance with the provisions of the Ralph M. Brown Act (GC § 54950 et seq.), no action or discussion may take place by the Commission on any item not on the posted agenda. The Commission may respond to statements made or questions asked, and may direct the staff to report back on the topic at a future meeting.

AMENDMENTS OR ADJUSTMENTS TO AGENDA

A. ADMINISTRATIVE AGENDA**A.1 [19-525](#) Approve the Planning Commission Special Meeting Minutes of Monday, October 7, 2019**

Recommendation: Approve the Planning Commission Special Meeting Minutes of Monday, October 7, 2019

Staff: Deborah S. Lopez, City Clerk

B. PUBLIC HEARING**B.1 [19-524](#) Request by AJR Trucking, Inc. for a Determination of Similar Use Under the General Commercial (C-G) General Plan/Coastal Land Use Plan (GP/CLUP) and General Commercial (C-3) Inland Zoning Ordinance. Case No. 19-96-DSU; APN: 073-070-005; 6416 Hollister Avenue.**

Recommendation: It is recommended that the Planning Commission:

- 1) Open a public hearing to take verbal and written testimony;
- 2) After considering the evidence presented during the public hearing, make one of the following determinations regarding a proposed trucking business and dispatch office use in the C-G General Commercial General Plan land use designation and the Inland C-3 zone district:
 - a) Determine that a trucking business and dispatch office use is similar to the Outdoor Storage or Building/ Contractor Services or other similar use permitted under the C-G land use designation and determine that the trucking business with a dispatch office use is of similar character to permitted uses enumerated under the Inland C-3 zone district; or
 - b) Determine that a trucking business with a dispatch office use is not similar to the uses as defined under the C-G land use designation, and not included among the permitted uses enumerated in the Inland C-3 zone.

Staff: Peter T. Imhof, Planning and Environmental Review Director
Lisa Prasse, Current Planning Manager

C. DIRECTOR'S REPORT**D. ADJOURNMENT**

