

Agenda Item B.1
PRESENTATION

Meeting Date: November 4, 2019

TO: Library Advisory Commission

FROM: Allison Gray, Library Director

SUBJECT: Goleta Valley Library, Director's Report

RECOMMENDATION:

A. Receive a presentation from the Library Director about the activities of the Goleta Valley Library, programs and events, and the status of various long-term Goleta Library initiatives; and

B. Review the written Goleta Valley Library Budget Report.

DISCUSSION:

Every month Library Director Allison Gray provides a presentation to the Commission referencing operational activities at the Library. This presentation includes areas such as programs, statistics, grants, collection development, calendared programs and events.

Review By: Approved By:

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Allison Gray
Library Director

Kristine Schmidt
Assistant City Manager

ATTACHMENTS:

- 1. Goleta Valley Library Director's Report PowerPoint Presentation as of November 4, 2019.
- Goleta Valley Library Budget Report.

Attachment 1

Goleta Valley Library Director's Report PowerPoint Presentation



DIRECTOR'S REPORT

NOVEMBER 4, 2019 LIBRARY ADVISORY COMMISSION PRESENTED BY: ALLISON GRAY, LIBRARY DIRECTOR



STATISTICS

- Circulated 51,866 items in September
- ❖Increase of 6.2% over last September
- 20,784 visited in September
- 6,522 borrowed items from other libraries
- GVL loaned 4,596 to patrons from other libraries
- Six outreach events were conducted with a total of 1,253 contacts
- 42 programs conducted at the Library with attendance of 939



SUMMER READING CLUB STATISTICS 18/19 & 19/20

- The 18/19 Summer Reading Club saw the participation of 1,007 children and teens
- The 19/20 Summer Reading Club saw the participation of 1,506 children and teens
- This is an increase of 50% percent

OUTREACH

- We participated in an IVYP Food Distribution Event
- Foothill Elementary gave the GVL \$500 as part of their Summer Reading effort and Community Partners program
- The Library had a booth at the Goleta Lemon Festival where we made new library cards for people, gave out information about the Library and gave away toys to kids

PROGRAMMING

- ❖ National Voter Registration Day
- Special film showing of "The Public"
- ❖ Japanese Side Sewn Journal Adult Craft
 - Teen Book Club
 - Rosh Hashanah Preschool Storytime



- Comic Book Giveaway
 - Snap Circuits



GRANTS Afterschool Homework Help

- ❖Brainfuse HelpNow! was put on Library website. It provides live tutors via access to a database with GVL card from 1 10 pm daily.
- ❖ Although Homework Help is for Grades K 5, Brainfuse actually helps those from K College, including High School Equivalency, Citizenship Exams, Resume Writing, and much more.



PARTNERSHIPS

- ❖ The Library is partnering with the Santa Barbara County Arts Commission to bring one of the "Tiny Libraries" from the Commission's project of the same name to the Goleta Valley Library
- ❖ It will be placed on a green space facing Fairview Ave. that we hope will serve as a continuing site for public art, through our partnership with the County



HARWOOD

Have started theming the data that we have collected thus far, although data collection continues through November



STATE REPORT

- The California State Library Report was due November 1st
- The report will be about FY 18/19 and therefore will not include information about Buellton and Solvang

STAFFING

- A new position was added to the Library staff: Management Assistant
- A Library Page was hired as an hourly Library Technician for a position that was available



Attachment 2

Goleta Valley Library. Budget Report



Goleta Valley Public Library FY2018/19 - Unaudited - as of 6/30/2019

Goleta Valley Public Library FY2019/20 (Preliminary Draft) - as of 9/30/2019

| | FY 18/19 | | |
|----------------------------|-----------------|--------|------------|
| REVENUES AND OTHER SOURCES | Budget | FY 18/ | 19 Actuals |
| COUNTY PER CAPITA | \$ 737,380 | \$ | 737,666 |
| MEASURE L (COUNTY) | 197,890 | | 191,651 |
| MEASURE L (CITY) | 274,500 | | 273,994 |
| LIBRARY DIF | 127,271 | | 85,705 |
| GENERAL FUND | 156,177 | | 274,469 |
| FINES AND FEES | 36,550 | | 27,334 |
| COPY FEES | 3,750 | | 5,433 |
| MEETING ROOM RENTALS | 15,000 | | 8,061 |
| INTEREST | 1,326 | | 14,062 |
| DONATIONS - OTHER | 67,456 | | 72,450 |
| DONATIONS - FRIENDS | 48,000 | | 48,000 |
| OTHER REVENUE | 163,049 | | 643,358 |
| USE OF FUND BALANCE | | | |
| TOTAL REVENUES | \$ 1,828,349 | \$ | 2,382,183 |

| | | FY 19/20 YTD |
|------|--------------|---------------|
| | | |
| FY 1 | 19/20 Budget | Actuals |
| \$ | 742,570 | \$ - |
| | 205,500 | - |
| | 287,200 | - |
| | 54,600 | 7,341 |
| | 311,300 | 75,413 |
| | 37,900 | 6,113 |
| | 3,800 | 1,403 |
| | 10,400 | 395 |
| | 9,000 | 5,734 |
| | 5,000 | 1,721 |
| | 48,000 | - |
| | 43,231 | 44,793 |
| | 111,905 | 111,905 |
| \$ | 1,870,406 | \$ 254,818 |

FY 19/20

YTD Actuals

FY 19/20

Current Budget

| | FY 18/19 | FY 18/19 |
|----------------------------------|----------------|---------------------------------------|
| EXPENDITURES | Current Budget | YTD Actuals |
| REGULAR SALARIES | \$ 688,300 | \$ 585,052 |
| PART TIME SALARIES | 68,700 | 78,325 |
| OVERTIME | - | - |
| RETIREMENT | 80,900 | 56,660 |
| SOCIAL SECURITY & MEDICARE | 18,900 | 24,844 |
| LIFE INSURANCE | 3,500 | 975 |
| LONG-TERM DISABILITY | 4,400 | 1,399 |
| BENEFIT PLAN ALLOWANCE | 154,100 | 112,223 |
| AUTO ALLOWANCE | 4,800 | 4,830 |
| PHONE ALLOWANCE | 800 | 720 |
| BILINGUAL ALLOWANCE | 2,100 | 2,160 |
| SALARIES & BENEFITS | \$ 1,026,500 | · · · · · · · · · · · · · · · · · · · |
| STIPENDS FOR MEETINGS | \$ 2,250 | \$ 950 |
| MEMBERSHIPS AND DUES | 1,000 | 1,000 |
| CONFERENCES, MEETINGS AND TRAVEL | 10,777 | 6,933 |
| SPECIAL DEPARTMENT SUPPLIES | 50,865 | 40,582 |
| BOOKS AND SUBSCRIPTIONS | 262,026 | 177,036 |
| PRINTING & COPYING | 1,250 | 113 |
| POSTAGE & MAILING | 700 | 197 |
| ADVERTISING | 2,000 | 1,611 |
| PERMITS & FEES | 2,360 | 1,545 |
| TRAINING | 750 | 750 |
| OTHER CHARGES | - | - |
| UTILITIES - TELEPHONE | 10,493 | 7,124 |
| UTILITIES - WATER | 5,551 | 5,551 |
| UTILITIES - ELECTRIC | 36,027 | 34,320 |
| MAINTENANCE - COMPUTERS | 35,239 | 35,239 |
| MAINTENANCE - FACILITIES | 44,834 | 36,196 |
| PROF SERVICES | 216,639 | 192,131 |
| CONTRACT SERVICES - CUSTODIAL | 56,632 | 55,697 |
| COUNTY ADMIN FEES | - | - |
| COMPUTER TECHNOLOGY | - | - |
| SUPPLIES & SERVICES | \$ 739,393 | |
| CIP - CAPITAL OUTLAY | \$ 62,457 | \$ 62,457 |
| CIP - SERVICES | | |
| CAPITAL EXPENDITURES | \$ 62,457 | \$ 62,457 |
| TOTAL EXPENDITURES | \$ 1,828,349 | \$ 1,526,620 |
| OPERATING SURPLUS (DEFICIT) | \$ - | \$ 855,563 |
| RESERVE BALANCE (Unaudited as of | | |
| 6/30/18) | | \$ 846,069 |

\$

205,629

207,463

CITY OF GOLETA - LIBRARY DIF FUND BALANCE

COUNTY OF SB - GOLETA LIBRARY DIF FUND BALANCE (as of 12/6/2018)

| \$ | 722,200 | \$ | 134,160 |
|----------------|--|-----------|--|
| | 100,363 | | 14,834 |
| | 100,303 | | 17,007 |
| | - | | - |
| | 73,100 | | 26,047 |
| | | | |
| | 29,800 | | 6,185 |
| | 3,700 | | 375 |
| | 4,700 | | 536 |
| | | | |
| | 160,000 | | 27,533 |
| | 4,900 | | 1,022 |
| | 800 | | 152 |
| | | | |
| | 3,120 | | 660 |
| \$ | 1,102,683 | \$ | 211,504 |
| \$ | 2,250 | \$ | 200 |
| Ψ | | Ψ. | 332 |
| | 1,000 | | |
| | 7,000 | | 378 |
| | 36,517 | | 6,443 |
| | | | , |
| | 171,357 | 1 | 44,428 |
| | 9,600 | | - |
| | 500 | | |
| | | | |
| | 4,681 | | 180 |
| | 3,200 | | 622 |
| | 750 | | 750 |
| | | | 750 |
| | 2,640 | | - |
| | 5,800 | | 1,389 |
| | 0,000 | | |
| | 4 000 | | 000 |
| | 4,800 | | 690 |
| | 4,800 42,000 | | 690 11,014 |
| | 42,000 | | 11,014 |
| | 42,000 47,400 | | 11,014 3,324 |
| | 42,000 47,400 108,140 | | 11,014 3,324 23,608 |
| | 42,000 47,400 | | 11,014 3,324 23,608 |
| | 42,000 47,400 108,140 | | 11,014 3,324 |
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| | 42,000 47,400 108,140 | | 11,014 3,324 23,608 |
| \$ | 42,000 47,400 108,140 271,438 | \$ | 11,014 3,324 23,608 |
| _ | 42,000 47,400 108,140 271,438 - - 48,650 | _ | 11,014 3,324 23,608 50,802 - - |
| \$ | 42,000 47,400 108,140 271,438 - - 48,650 | \$ | 11,014 3,324 23,608 50,802 - - |
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| _ | 42,000 47,400 108,140 271,438 - - 48,650 | _ | 11,014 3,324 23,608 50,802 - - |
| \$ | 42,000 47,400 108,140 271,438 - 48,650 719,073 | \$ | 11,014 3,324 23,608 50,802 - - - - 144,161 - - |
| \$ | 42,000 47,400 108,140 271,438 - - 48,650 | \$ | 11,014 3,324 23,608 50,802 - - |
| \$ \$ | 42,000 47,400 108,140 271,438 - 48,650 719,073 - - - | \$ \$ | 11,014 3,324 23,608 50,802 - - - - 144,161 - - - - - 355,665 |
| \$ | 42,000 47,400 108,140 271,438 - 48,650 719,073 | \$ | 11,014 3,324 23,608 50,802 - - - - 144,161 - - |
| \$ \$ | 42,000 47,400 108,140 271,438 - 48,650 719,073 - - - | \$ \$ | 11,014 3,324 23,608 50,802 - - - - 144,161 - - - - - 355,665 |
| \$ \$ \$ | 42,000 47,400 108,140 271,438 - 48,650 719,073 - - - 1,870,406 | \$ \$ | 11,014 3,324 23,608 50,802 - - - - 144,161 - - - - - 355,665 |
| \$ \$ | 42,000 47,400 108,140 271,438 - 48,650 719,073 - - - | \$ \$ | 11,014 3,324 23,608 50,802 - - - - 144,161 - - - - - 355,665 |
| \$ \$ \$ | 42,000 47,400 108,140 271,438 - 48,650 719,073 - - - 1,870,406 | \$ \$ | 11,014 3,324 23,608 50,802 - - - - 144,161 - - - - - 355,665 |
| \$ \$ \$ | 42,000 47,400 108,140 271,438 - 48,650 719,073 - - - 1,870,406 | \$ \$ | 11,014 3,324 23,608 50,802 - - - - 144,161 - - - - - 355,665 |
| \$ \$ \$ | 42,000 47,400 108,140 271,438 - 48,650 719,073 - - - 1,870,406 | \$ \$ | 11,014 3,324 23,608 50,802 - - - - 144,161 - - - - - 355,665 |

207,463