



**Agenda Item B.2  
PRESENTATION  
Meeting Date: March 17, 2020**

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**TO:** Mayor and Councilmembers  
**FROM:** Michelle Greene, City Manager

**SUBJECT:** Presentation from Santa Barbara County Public Health Department on Regional Preparedness and Efforts Related to the Coronavirus (COVID-19)

**RECOMMENDATION:**

Receive a presentation from Santa Barbara County Public Health Department on regional preparedness and efforts related to the Coronavirus (COVID-19).

**DISCUSSION:**

Council will receive a presentation from Santa Barbara County Public Health Department on regional preparedness and efforts related to the Coronavirus (COVID-19).


**Reviewed By:**

**Legal Review By:**

**Approved By:**

  
Kristine Schmidt  
Assistant City Manager

  
Michael Jenkins  
City Attorney

  
Michelle Greene  
City Manager