



## Legislation Details

---

**File #:** 18-394      **Version:** 1      **Name:**

**Type:** Discussion/Action      **Status:** Agenda Ready

**File created:** 9/13/2018      **In control:** City Council

**On agenda:** 10/2/2018      **Final action:**

**Title:** Public Engagement Commission (Youth Member) Appointment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Public Engagement Commission (Youth Member) Appointment - Staff Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------