



## Legislation Details

---

**File #:** 19-159      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 3/14/2019      **In control:** Library Advisory Commission

**On agenda:** 4/1/2019      **Final action:**

**Title:** Goleta Valley Library, Director's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Goleta Valley Library, Director's Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------