



## Legislation Details

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**File #:** 19-277      **Version:** 1      **Name:**

**Type:** Public Hearing      **Status:** Agenda Ready

**File created:** 5/14/2019      **In control:** City Council

**On agenda:** 6/4/2019      **Final action:**

**Title:** Report on Annual Adjustments for User Fees

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Report on Annual Adjustments for User Fees, 2. Presentation

Date	Ver.	Action By	Action	Result
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