



## Legislation Details

---

**File #:** 19-366      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 7/11/2019      **In control:** City Council

**On agenda:** 8/20/2019      **Final action:**

**Title:** Measure A Project Cooperative Agreement – Cycle 4 Funding

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Measure A Project Cooperative Agreement – Cycle 4 Funding

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------