



## Legislation Details

---

**File #:** 20-071      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 2/18/2020      **In control:** Library Advisory Commission

**On agenda:** 3/2/2020      **Final action:**

**Title:** Goleta Valley Library, Director's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Goleta Valley Library, Director's Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------