



## Legislation Details

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**File #:** 20-369      **Version:** 1      **Name:**  
**Type:** Public Hearing      **Status:** Agenda Ready  
**File created:** 10/5/2020      **In control:** City Council  
**On agenda:** 11/17/2020      **Final action:**  
**Title:** Water Efficient Landscape Ordinance (Case No. 20-0003-ORD)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Water Efficient Landscape Ordinance (Case No. 20-0003-ORD)

| Date | Ver. | Action By | Action | Result |
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