



Legislation Details

File #: 20-369 **Version:** 1 **Name:**

Type: Public Hearing **Status:** Agenda Ready

File created: 10/5/2020 **In control:** City Council

On agenda: 11/17/2020 **Final action:**

Title: Water Efficient Landscape Ordinance (Case No. 20-0003-ORD)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Water Efficient Landscape Ordinance (Case No. 20-0003-ORD)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------