



## Legislation Details

---

**File #:** 21-496      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 11/3/2021      **In control:** Parks and Recreation Commission

**On agenda:** 12/1/2021      **Final action:**

**Title:** Parks and Open Space Division Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A.3 Parks and Open Space Division Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------