



## Legislation Details

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**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 7/12/2022      **In control:** Parks and Recreation Commission

**On agenda:** 8/2/2022      **Final action:**

**Title:** Director's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Director's Report

Date	Ver.	Action By	Action	Result
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