



## Legislation Details (With Text)

---

**File #:** 23-117      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 2/28/2023      **In control:** Parks and Recreation Commission

**On agenda:** 3/8/2023      **Final action:**

**Title:** Parks and Open Space Division Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Parks and Open Space Division Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Receive and file a report regarding recent activities and initiatives in the Parks and Open Space Division.

George Thomson, Parks and Open Space Manager